



# CHRIST COMMUNITY LUTHERAN SCHOOL

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# 2021-2022 SUPPLY LIST

|   | K | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th |
|---|---|-----|-----|-----|-----|-----|-----|-----|-----|
| <b>3-RING BINDER</b> 1/2" white w/clear front pocket (7th Gr. w/ 10-tab dividers)           |   | 2   |     |     |     |     |     | 1   |     |
| <b>3-RING BINDER</b> 1 1/2"   |   |     |     |     | 1   |     |     |     |     |
| <b>BIBLE</b> ✦ English Standard Version (ESV) recommended                                   |   |     |     | 1   | 1   | 1   | 1   | 1   | 1   |
| <b>BOOK COVERS</b> "stretchy" type Jumbo ( ✦ at least 1 jumbo & 1 regular size)             |   |     |     |     | 3 ✦ | 1   | 1   | 1   | 2   |
| <b>CALCULATOR</b> TI 30X recommended  |   |     |     |     |     | 1   | 1   | 1   | 1   |
| <b>COLORED PENCILS</b> 12 ct.   | 1 | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   |
| <b>COMPOSITION NOTEBOOKS</b> (At least 80 sheet ct. B&W only) ( ✦ any color)                |   | 2   | 2   | 6   | 6 ✦ |     |     |     |     |
| <b>CRAYONS</b> classic colors, 24ct.  | 1 | 1   | 1   | 1   | 1   |     |     |     |     |
| <b>ELMER'S GLUE</b> white, 4-oz. bottle   |   |     | 1   |     | 1   |     |     |     |     |
| <b>ERASER</b> large   | 1 | 3   | 1   | 1   | 1   |     |     |     |     |
| <b>EXPANDABLE FILE FOLDER</b>   |   |     |     |     |     | 1   |     |     |     |
| <b>FOLDERS</b> two-pocket (3rd Grade Solid colors) (+ with 3 prongs for MS)                 |   | 2   | 1   | 3   |     | 3   | 3   | 4   | 4   |
| <b>GLUE STICK</b> clear or white  | 6 | 6   | 6   | 2   | 6   | 2   |     |     |     |
| <b>HEADPHONES/EARBUDS</b> (Non bluetooth) (Earbuds w/storage container)                     |   | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   |
| <b>HIGHLIGHTERS</b> pink, blue, yellow, green (3rd Gr - 4 pack of pink or green)            |   |     |     | 1   | 1   | 1   | 1   | 1   | 1   |
| <b>MARKERS</b> non-permanent/classic colors   | 1 | 2   | 1   | 1   | 1   |     |     |     |     |
| <b>MASK</b> (face mask for daily wear, suggest having min. 2)                               | 1 | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   |
| <b>NOTEBOOKS</b> spiral, wide-rule (3rd Grade solid red/blue)                               | 1 |     | 2   | 2   |     | 4   | 8   | 5   | 8   |
| <b>NOTEBOOK 5-SUBJECT</b> spiral, wide-rule   |   |     |     |     |     | 1   | 1   |     |     |
| <b>ORGANIZATION SYSTEM</b> - See Teacher's email list for description                       |   |     |     |     | ✦   |     |     |     |     |
| <b>PAPER</b> looseleaf, wide-rule, at least 100 ct.   |   |     |     |     | 1   |     |     |     |     |
| <b>PENCILS</b> #2, wooden, box of 12 presharpener (Ticonderoga brand) ✦ may be mechanical   | 1 | 1   | 1   | 3   | 2 ✦ | 3   | 2   | 2   | 2   |
| <b>PENCIL BOX/BAG</b> (1st & 2nd Gr. Large box) ✦ / ✦ zippered bag                          |   | 1   | 1   | 1 ✦ | 1 ✦ | 1   |     |     |     |
| <b>PENCIL SHARPENER</b> manual  |   | 1   |     | 1   | 1   | 1   | 1   | 1   | 1   |
| <b>PENS</b> (blue or black) and red (6 of each color)                                       |   |     |     |     | 1   | 1   | 1   | 1   | 1   |
| <b>POST-IT NOTES 3"x3" size pads</b> (4th Gr. any color)                                    |   |     |     |     | 3   | 2   |     |     |     |
| <b>PROTRACTOR</b>   |   |     |     |     | 1   |     | 1   | 1   | 1   |
| <b>RULER</b> 12", standard & metric markings (NOT flexible)                                 |   |     | 1   | 1   | 1   |     | 1   | 1   | 1   |
| <b>SCISSORS</b> Fiskars (3rd & 4th: 5-6" please) (5-8th: 7.5-8")                            | 1 | 1   | 1   | 1   | 1   | 1   | 1   | 1   | 1   |
| <b>SHARPIES, 2 OF EACH; FINE AND ULTRA FINE, BLACK</b>                                      |   |     |     | ✓   | ✓   |     |     |     |     |
| <b>TAPE</b> double-sided invisible rolls  |   |     |     |     | 3   |     |     |     |     |
| <b>TAPE</b> invisible scotch-tape type rolls  |   |     |     | 2   | 3   |     |     |     |     |
| <b>TISSUES</b> (large box)  | 1 | 1   | 1   | 2   | 2   | 2   |     | 2   | 2   |
| <b>ZIPLOC BAGS BOXES</b> (Sandwich*, Quart*, or Gallon size) ✦ 1 of each ( ✦ NO Quart size) |   | 1   | 1 ✦ | 1 ✦ | 1 ✦ |     |     |     |     |
| <b>EMERGENCY SUPPLY BAG</b> (see Emergency Preparedness Plan)                               | 1 | 1   | 1   | 1   | 1   |     |     |     |     |
| <b>MIDDLE SCHOOL</b>  |   |     |     |     |     |     |     |     | 1   |
|   |   |     |     |     |     |     |     | 1   |     |
| <b>ART ROOM SHOWER</b>  |   |     |     |     |     |     | 1   |     |     |
|   |   |     |     |     |     | 1   |     |     |     |

**PARENTS: PLEASE CLEARLY LABEL ITEMS WITH THE STUDENT'S NAME!**

✦ Students may use currently owned Bibles.

**DISCLAIMER: We reserve the right to add or delete from this list as needed.**

**Updated: 7/30/2021**